Thank you for your interest in presenting at 2024 National Service Training, hosted by America's Service Commissions (ASC).

Please refer to the 2024 <u>Call for Proposals</u> for complete instructions and additional information to assist you in completing this form. You will be able to submit one session at a time through this survey. If you need to submit more than one, please submit your first workshop and then open a new survey link to submit up to two more.

For more information and to view the <u>Call for Proposals</u>, visit our <u>NST</u> website.

For proposal-related questions, please <u>contact Elisa Gleeson</u> at egleeson@statecommissions.org or (940) 224-3937.

Proposals must be submitted by *midnight Eastern on Monday,* November 27, 2023.

* 1. Lead Presente	r	
Presenter Name		
Pronouns		
Title		
Address		
City/Town		
State/Territory	select state	~
ZIP		
Organization (enter N/A if no org)		
Email Address		
Cell Phone Number (If you are selected, ASC will use this number to communicate with you prior to your		
presentation.)		

* 2. Write a brief	pio of 100 words or less. (If selected, your bio will be used in the event app.)
* 2 DECEDENCE	 Please list the name and contact information of someone who can
	ls as a presenter. (Do not list ASC staff as a reference.)
Name	
Organization	
Phone	
Phone	
Email	
* 5. As a partne	er presenter, please indicate if you will be requesting the honorarium for your
-	er presenter, please indicate if you will be requesting the honorarium for your on. Please see the <u>Call for Proposals</u> for more information.
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* 6. Please indi Minneapolis Minneapolis Virtual — Tu	on. Please see the <u>Call for Proposals</u> for more information. the requesting the honorarium for presenting my workshop at National Service Training. requesting the honorarium for presenting my workshop at National Service Training. cate your availability to present. MN — Wednesday, April 24, 2024 MN — Thursday, April 25, 2024 MN — Friday, April 26, 2024

second time at the in-person event? (Answering yes does not guarantee that your workshop will be scheduled twice.)				
Yes, I would be interested in presenting this workshop during a second workshop block at the in-person NST event in Minneapolis.				
No, I only want to present this workshop one time during the in-person NST event in Minneapolis.				
N/A. I am only	v interested in presenting at the virtual event, which will not have repeat sessions.			
	a co-presenter?			
Yes				
O No				
9. Co-Presenter Int	Formation (if applicable)			
Co-Presenter Name				
Pronouns				
Title				
Address				
City/Town				
State	select state			
ZIP				
Organization (enter N/A if no org)				
Email Address Cell Phone Number				
(If you are selected,				
ASC will use this number to				
communicate with you prior to your				
presentation.)				
10. Write a brief bi	o of 100 words or less for your co-presenter. (If selected, this bio will be			
used in the event a				

* 7. If your workshop is selected, would you be interested in presenting this workshop a

Please provide information for the workshop session you are proposing. * 11. Session Title * 12. Session Description (100 words or less) — If selected, this brief session description will be included in the event materials. For example: "This session will provide participants with options for an effective pre-service orientation. Participants will engage in an interactive discussion to determine the best activities for their program and complete a worksheet to take home to their site." Note: All session workshop blocks will be 75 minutes. * 13. Session Outcomes —Please provide a list of one to three outcomes that participants will walk away with being able to do, understand, or apply. 3 * 14. ASC is looking to clearly identify the primary audience for each workshop session. Please indicate which cohort(s) is/are the intended audience for this workshop. AmeriCorps Seniors staff AmeriCorps State, National, Native Nations staff AmeriCorps VISTA staff Commissioner State Service Commission staff Volunteer Generation Fund/Volunteer Engagement staff * 15. Level of Instruction (select one) \bigcirc Introductory (101) — for staff with less than a year of experience on this topic \bigcirc Experienced (201) — for staff with one to five years of experience on this topic Advanced (301) — for staff with more than five years of experience on this topic General Audience (GA) — for a mixed audience with various levels of experience

Please complete the information regarding your interest in sponsorship. Also, please check all applicable boxes in the agreements question to express your understanding of deadlines and requirements to participate as a presenter.

* 16. Would you be interested in being contacted about sponsorship opportunities? Pleas	se
note that the 2024 NST sponsorship packet will be released in January.	
Yes, I am interested in sponsorship!	
No, I am not interested in sponsorship.	
st 17. Selecting the boxes below indicates your agreement to the corresponding statemen	ıts.
BY SUBMITTING THIS PROPOSAL:	
I understand that presenter materials must be submitted 14 days in advance of the event by the design date and PDF versions of my materials will be posted online for attendees to access before and after the event.	
I will comply with the 2024 ASC Health and Safety Code of Conduct.	
I read and understand the <u>Call for Proposals</u> .	